

...the ... with Laban

TO BEAR O MY PEOPLE
TO MY LABOUR



6 Who spake wise sentences before Darius the king of Persia in the second year of his reign, in the month Nisan which is the first month.

7 And these are they of Jewry that came up from the captivity, where they dwelt as strangers, whom Nabuchodonosor the king of Babylon had carried away unto Babel.

8 And they returned unto Jerusalem, and to the other cities of Jewry, every man to his own city, who came with Zerubbabel, with Jeus, Nehemias, and Zacharias, and Reemias, Mardocheus, Beelsarus, Aspharatus, Reelias. Roim Baana, their guides.

9 The number of them of the nation, and their governors, sons of Photos, two thousand a hundred seventy and two; sons of Asaph, four hundred seventy and two;

10 The sons of Ares, seven hundred fifty and six;

11 The sons of Phasath Maab, two thousand eight hundred and twelve;

12 The sons of Elam, a thousand two hundred fifty and four; the sons of Zathai, nine hundred forty and five; the sons of Corbe, seven hundred and five: the sons of Bani, hundred forty and eight;

13 The sons of Belai, six hundred twenty and three; the sons of Sadas, three thousand two hundred twenty and two;

14 The sons of Adonikam, six hundred sixty and six; the sons of Adin, four hundred fifty and four;

15 The sons of Aterezias, ninety and two: the sons of Cellan and Aetas, threescore and seven: the sons of Aatom, thirty-two: and the sons of Bassa, three hundred twenty and three: the sons of Azephurith, a hundred and two;

17 The sons of Meterus, three thousand and five: the sons of Bethlomon, a hundred twenty and three;

18 They of Netophah, fifty and five: they of Anathoth, a hundred fifty and eight: they of Bethsamer, forty and two;

19 They of Kiriathiarus, twenty and five: they of Caphira and Bereah, seven hundred forty and three: they of Pira, seven hundred;

20 They of Chadias, and Ammidioi, four hundred twenty and two: they of Cirama and Gabdes, six hundred twenty and one;

21 They of Macalon, a hundred twenty and two: they of Beto, fifty and two: the sons of Nephis, a hundred fifty and six;

22 The sons of Calamolalus and Onus, seven hundred twenty and five: the sons of Jerechus, two hundred forty and six;

23 The sons of Annaas, three thousand three hundred and thirty;

24 The priests: the sons of Jeddu, the son of Jeus, among the sons of Sanaib, nine hundred seventy and two: the sons of Meruth, a thousand fifty and two;

25 The sons of Phasaron, a thousand forty and seven: the sons of Carme, a thousand and seventeen.

26 The Levites: the sons of Jessue, and Cadi el, and Banas, and Sullias, seventy and four.

27 The holy singers: the sons of Asaph, a hundred twenty and eight.

28 The porters: the sons of Salum, the sons of Jatal, the sons of Talmon, the sons of Dacobi, the sons of Feta, the sons of Sami, in all a hundred thirty and nine.

29 The servants of the temple: the sons of Esau, the sons of Asipha, the sons of Tabaoth, the sons of Ceras, the sons of Sud, the sons of Phaleas, the sons of Labana, the sons of Cetab, the sons of Agaba, the sons of Uta, the sons of Etadun, with their sons of Cassus, the sons of Subai, the sons of Anan, the sons of Nocha, the sons of Geddur,

30 The sons of Aisus, the sons of Daisan, the sons of Azia, the sons of Chascha, the sons of Gazera, the sons of Basal, the sons of Phinecs, the sons of Azara, the sons of Naphis, the sons of Asana, the sons of Assur, the sons of

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...y be † they will present their supplication before
and will return every one from his evil way: for
the anger and the fury that the LORD hath pro-
ire: gainst this people.

Y'rūch the son of Ne-ri'ah did according to all
nī'ah the prophet commanded him, reading in the
ords of the LORD in the LORD's house.

ame to pass in the fifth year of J
'ah king of Jū'dah, in the ninth
a fast before the LORD to all th
nd to all the people that came fr
, Jē-ry'sa-lēm.

ead Ba'rūch in the book the word
ise of the LORD, in the chamber
Sha'phān the scribe, in the high
the new gate of the LORD's house
ple.

en Mi-chā'iah the son of Ēēm-a-ri'ah
heard out of the book all the word
he went down into the king's
to hamber: and, lo, all the princes

ce, the scribe, and Dēl-a-i'ah the son of:
y, the son of Āch'bôr, and Ēēm-a-ri'ah

Zēd-e-kī'ah the son of Hān-a-nī'ah, an
e- Mi-chā'iah declared unto them all t
er, when Ba'rūch read the book in the e

efore all the princes sent Je-hū'dī t
ne son of Shēl-e-mī'ah, the son of Ē... and Ba-
eng, Take in thine hand the roll wherein thou hast
e ears of the people, and come. So Bā'rūch the son

h took the roll in his hand, and came unto them.
they said unto him, Sit down now, and read it in
So Bā'rūch read it in their ears.

it came to pass, when they had heard all the words,
afraid both one and other, and said unto Bā'rūch,
urely tell the king of all these words.

hey asked Bā'rūch, saying, Tell us now, How didst

B. C.
about 607.

had made intercession to the king that he would not burn
the roll; but he would not hear them.

26 But the king commanded Je-rāh'me-ēl the son || of
Hām'me-lēch, and Sēr-a-i'ah the son of Āz'ri-ēl, and Shēl-e-
mī'ah the son of Āb'de-ēl, to take Bā'rūch the scribe and
Jēr-e-mī'ah the prophet: but the LORD hid them.

27 ¶ Then the word of the LORD came to Jēr-e-mī'ah, after
king had burned the roll, and the words which
wrote at the mouth of Jēr-e-mī'ah, saying,
thee again another roll, and write in it all the
ords that were in the first roll, which Je-hoi'a-kīm
of Jū'dah hath burned.

thou shalt say to Je-hoi'a-kīm king of Jū'dah,
h the LORD; Thou hast burned this roll, saying,
thou written therein, saying, The king of Bāb'ŷ-
certainly come and destroy this land, and shall
ease from thence man and beast?

efore thus saith the LORD, of Je-hoi'a-kīm king of
He shall have none to sit upon the throne of
and his dead body shall be † cast out in the day to
and in the night to the frost.

I will † punish him and his seed and his servants for
ity; and I will bring upon them, and upon the inhab-
ē-ry'sa-lēm, and upon the men of Jū'dah, all the evil
e pronounced against them; but they hearkened not.
en took Jēr-e-mī'ah another roll, and gave it to
he scribe, the son of Ne-ri'ah; who wrote therein
from the mouth of Jēr-e-mī'ah all the words of the book
which Je-hoi'a-kīm king of Jū'dah had burned in the fire:
and there were added besides unto them many † like words.

CHAPTER XXXVII.

Jeremiah prophesieth the Chaldeans' certain return and victory.

AND king † Zēd-e-kī'ah the son of Jo-sī'ah reigned instead
of Ēo-nī'ah the son of Je-hoi'a-kīm, whom Nēb-u-chad-
rēz'zar king of Bāb'ŷ-lōn made king in the land of Jū'dah.

2 † But neither he, nor his servants, nor the people of
the land, did hearken unto the words of the LORD, which
he spake † by the prophet Jēr-e-mī'ah.



Name

Edward S. Green

1975

Is A Member Of
Life-Study Fellowship
Noroton, Connecticut

† Or, of the king.
ch. 22. 30.
30.

Ja'dun-ay be † they will present their supplication before
lön the and will return every one from his evil way: for
set with the anger and the fury that the LORD hath pro-
sunhired: against this people.

23 Ba'ruch the son of Ne-ri'ah did according to all
n'ah the prophet commanded him, reading in the

of † had words of the LORD in the LORD's hou-
of B the came to pass in the fifth year of Je-
with 'ah king of Ju'dah, in the ninth mo-

24 and a fast before the LORD to all the
kno and to all the people that came from
25 that Je-ry'sa-lēm.

and they read Ba'ruch in the book the words
as thun- use of the LORD, in the chamber of
us, ad in Sha'phan the scribe, in the higher
said the new gate of the LORD's house, in
26 ni-o'-ple.

and Mi-cha'iah the son of Cēm-a-ri'ah, t
retu before heard out of the book all the words

27 he went down into the king's hu-
him into hamber: and, lo, all the princes st

kin- nence the scribe, and Del-a-i'ah the son of Sh
for n by the son of Ach'bör, and Cēm-a-ri'ah t

28 Zed-e-ki'ah the son of Hān-a-ni'ah, and
the Jer-e- Mi-cha'iah declared unto them all the

Je- under, when Ba'ruch read the book in the ear
so. before all the princes sent Je-hū'di the

ime son of Shēl-e-mi'ah, the son of Cā'shī, unto Ba'-
n theng, Take in thine hand the roll wherein thou hast

ears of the people, and come. So Ba'ruch the son
mi'ah took the roll in his hand, and came unto them.

and n they said unto him, Sit down now, and read it in
2 'ah, So Ba'ruch read it in their ears.

3 it came to pass, when they had heard all the words,
are i afraid both one and other, and said unto Ba'ruch,

and d if urely tell the king of all these words.
gar they asked Ba'ruch, saying, Tell us now, How didst

ma mi'ah all these words at his mouth?
Ba I will Ba'ruch answered them, He pronounced all these

4 han- o me with his mouth, and I wrote them with ink
Ja k.

H. C.
about 607.

had made intercession to the king that he would not burn
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26 But the king commanded Je-rāh'me-ēl the son of
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a scribe, the son of Ne-ri'ah; who wrote therein
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2 "But neither he, nor his servants, nor the people of
the land, did hearken unto the words of the LORD, which
he spake † by the prophet Jer-e-mi'ah.

3 And Zed-e-ki'ah the king sent Je-hū'cal the son of Shēl-e-mi'ah,
and "Zēph-a-ni'ah the son of Mā-a-sē'iah the priest to the prophet
Jer-e-mi'ah, saying, Pray now unto the LORD our God for us.

4 Now Jer-e-mi'ah came in and went out among the peo-
ple: for they had not put him into prison.

Or, of the king.
ch. 22. 30.
p. ch. 22. 19.
† Heb. visit
upon, ch. 23. 34.
† Heb. as they.

2 Kings 24. 17.
2 Chron. 36. 10.
ch. 22. 24.
2 Chron. 36.

Go, hide thee, thou

Genesis
Exodus
Leviticus
Numbers
Deuteronomy

Cometander

Genesis
Exodus
Leviticus
Numbers
Deuteronomy

Bertha Robinson
died Sep. 17/1973

Ruthie B. Jones died Oct. 13/1974
Hester Mc Clair died Dec. 13/1974
James A. Jones died Feb. 25/1976
Alvera Ism died May. 12/1976
Corine Setas died Oct 1976
Thomas Small died Sep. 3/1976
Mike Simmons 1980
Zhuie B " 1981
Bertha Robinson 1990

MICAH.

CHAPTER I.

Micah sheweth the wrath of God against Jacob; he exhorteth to mourning.

THE word of the LORD came to ^aMi'cah the Mo'ras-thite in the days of Jo'tham, A'haz, and Hez-e-ki'ah, kings of Ju'dah, ^bwhich he saw concerning Sa-ma'ri-ah and Je-ru'sa-lēm.

2 ^cHear, all ye people; ^dhearken, O earth, and ^eall that therein is: and let the Lord God ^fbe witness against you, the Lord from ^ghis holy temple.

3 For, behold, ^hthe LORD cometh forth out of his ⁱplace, and will come down, and tread upon the ^jhigh places of the earth.

4 And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, ^kand as the waters ^lthat are poured down ^ma steep place.

5 For the transgression of Ja'cob is all this, and for the sins of the house of Is'ra-ēl. What ⁿis the transgression of Ja'cob? ^ois it not Sa-ma'ri-ah? and what ^pare the high places of Ju'dah? ^qare they not Je-ru'sa-lēm?

6 Therefore, I will make Sa-ma'ri-ah ^ras a heap of the field, ^sand as plantings of a vineyard: and I will pour down the stones thereof into the valley, and I will ^tdiscover the foundations thereof.

7 And all the graven images thereof shall be beaten to pieces, and all the ^uhires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered ^vit of the hire of a harlot, and they shall return to the hire of a harlot.

8 Therefore, ^wI will wail and howl, ^xI will go stripped and naked: ^yI will make a wailing like the dragons, and mourning as the ^zowls.

9 For ^{aa}her wound ^{ab}is incurable; for ^{ac}it is come unto Ju'dah; he is come unto the gate of my people, ^{ad}even to Je-ru'sa-lēm.

10 ^{ae}Declare ye ^{af}it not at Gāth, weep ye not at all: in the house of ^{ag}Aph'rah ^{ah}roll thyself in the dust.

11 Pass ye away, ^{ai}thou ^{aj}inhabitant of Sa'phir, having thy ^{ak}shame naked: the inhabitant of ^{al}Zā'a-nān came not forth in the mourning of ^{am}Bēth-ē'zel; he shall receive of you his standing.

12 For the inhabitant of Mā'rōth ^{an}waited carefully for good: but ^{ao}evil came down from the LORD unto the gate of Je-ru'sa-lēm.

13 O thou inhabitant of ^{ap}La'chish, bind the chariot to the swift beast: she ^{aq}is the beginning of the sin to the daughter of Zi'on: for the transgressions of Is'ra-ēl were found in thee.

14 Therefore shalt thou ^{ar}give presents ^{as}to Mōr'esh-eth-gāth: the houses of ^{at}Ach'zib ^{au}shall be a lie to the kings of Is'ra-ēl.

15 Yet will I bring an heir unto thee, O inhabitant of ^{av}Ma-re'shah: ^{aw}he shall be a father to the fatherless, and he shall be a husband to the widow.

B. C.
about 750.

^a Jer. 26. 18.

^b Amos 1. 1.

^c Heb. Hear ye

people, all of

them.

^d Deut. 32. 1.

^e Heb. the ful-

ness thereof.

^f Ps. 59. 7.

^g Ps. 11. 4.

^h Isa. 26. 21.

ⁱ Ps. 115. 3.

^j Deut. 32. 13.

^k Heb. a devout.

^l 2 Kings 19. 25.

^m Ezek. 13. 14.

ⁿ Hos. 2. 6, 12.

^o Isa. 21. 3.

^p Isa. 20. 2.

^q Job 30. 29.

^r Heb. daugh-

ters of the owl.

^s Or, who is

grievously sick

of her wounds.

^t 2 Kings 18. 13.

^u 2 Sam. 1. 20.

^v That is, dust.

^w Jer. 6. 26.

^x Or, thou that

dwellest fairly.

^y Heb. inhabi-

tees.

^z Isa. 20. 4.

^{aa} Or, the country

of flocks.

^{ab} Or, a place

near.

^{ac} Or, was grieved.

^{ad} Amos 3. 6.

^{ae} 2 Kings 18.

^{af} 11, 17.

^{ag} 2 Sam. 8. 2.

^{ah} 2 Kings 18. 14.

^{ai} Or, for.

^{aj} That is, a tile.

^{ak} Josh. 15. 41.

^{al} Josh. 15. 44.

^{am} Or, the glory

of Israel shall

come, &c.

^{an} 2 Chron. 11. 7.

^{ao} Job 1. 20.

^{ap} Lam. 4. 5.

^{aq} Hos. 7. 6.

^{ar} Ps. 36. 4.

^{as} Gen. 31. 20.

^{at} Isa. 5. 8.

^{au} Or, defiled.

^{av} Jer. 8. 3.

^{aw} Amos 5. 13.

^{ax} Hab. 2. 6.

^{ay} 2 Sam. 1. 17.

^{az} Heb. with a

lamentation as

ich. 1. 15.

^{ba} Or, instead of

restoring.

^{bb} Deut. 32. 8, 9.

^{bc} Or, prophesy

not as they

prophesy.

^{bd} Heb. drop, &c.

^{be} Isa. 30. 10.

^{bf} Or, shortened.

^{bg} Heb. upright.

^{bh} Heb. yesterday.

^{bi} Heb. over

against a gar-

ment.

^{bj} Or, wives.

^{bk} Deut. 12. 9.

^{bl} Lev. 18. 25, 28.

^{bm} 11. 11. with

2 And they covet ^afields, and take ^bthem by violence; and houses, and take ^cthem away: so they ^doppress a man and his house, even a man and his heritage.

3 Therefore thus saith the LORD; Behold, against ^ethis family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: ^ffor this time ^gis evil.

4 ^hIn that day shall ⁱone ^jtake up a parable against you, and ^klament ^lwith a doleful lamentation, ^mand say, We be utterly spoiled: ⁿhe hath changed the portion of my people: how hath he removed ^oit from me! ^pturning away he hath divided our fields.

5 Therefore thou shalt have none that shall ^qcast a cord by lot in the congregation of the LORD.

6 ^rProphesy ye not, ^ssay they to them that prophesy: they shall not prophesy to them, ^tthat they shall not take shame.

7 ^uO thou that art named The house of Ja'cob, is the Spirit of the LORD ^vstraitened? ^ware these his doings? do not my words do good to him that walketh ^xuprightly?

8 Even ^yof late my people is risen up as an enemy: ye pull off the robe ^zwith the garment from them that pass by securely as men averse from war.

9 The ^{aa}women of my people have ye cast out from their pleasant houses; from their children have ye taken away my glory for ever.

10 Arise ye, and depart; for this ^{ab}is not your ^{ac}rest: because it is ^{ad}polluted, it shall destroy ^{ae}you, even with a sore destruction.

11 If a man ^{af}walking in the spirit and falsehood do lie, ^{ag}saying, I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people.

12 ^{ah}I will surely assemble, O Ja'cob, all of thee; I will surely gather the remnant of Is'ra-ēl; I will put them to-gether ^{ai}as the sheep of Bōz'rah, as the flock in the midst of their fold: ^{aj}they shall make great noise by reason of the multitude of men.

13 The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it; and ^{ak}their king shall pass before them, ^{al}and the LORD on the head of them.

CHAPTER III.

Cruelty of the princes; falsehood of the prophets; security of them both.

AND I said, Hear, I pray you, O heads of Ja'cob, and ye princes of the house of Is'ra-ēl: ^aIs it not for you to know judgment?

2 Who hate the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones; who eat the flesh of my people, and flay their skin

FAMILY TEMPERANCE PLEDGE

GOD BLESS OUR HOME



WHY SIGN THE PLEDGE BECAUSE

7. Eternal interests are often forfeited through drink, for the Bible declares that no drunkard shall enter heaven.
8. The Bible pronounces no blessing upon drinking, but many upon total abstinence.
9. It is easier to keep a pledge publicly, solemnly given than a simple resolution.
10. The pledge protects us from the solicitations of friends, and removes us from the temptations of the saloon.
11. Persons miscalculate their ability to drink in moderation, and become slaves to the drinking habit before they are aware of it.
12. Intemperance obstructs civilization, education, religion and every useful reform.

WE UNDERSIGNED SOLEMNLY PROMISE

THE HELP OF GOD

TO ABSTAIN FROM THE USE OF ALL
TOXICATING DRINKS AS A BEVERAGE

NAMES

General J. H. Simpson
 Mary J. Simpson
 Elizabeth Simpson
 Dorothy M. Simpson
 James W. Simpson
 William Simpson
 Richard Simpson
 Edward Simpson

WALK BEFORE HIM IN A PERFECT WAY

Sinner
 Gloom
 Morn
 But this
 worried
 Alvin Simpson
 Joseph Simpson
 General Simpson

1959

FAMILY

TEMPERANCE

PLEDGE

GOD BLESS OUR HOME



WHY SIGN THE PLEDGE BECAUSE

1. Moderate drinking tends to drunkenness, while total abstinence directly from it.
2. While no one means to become a drunkard, there is said to be over six hundred thousand confirmed drunkards in our country to-day.
3. Intoxicating drinks can do no good as a beverage, and there are always safer and surer remedies to use in case of sickness.
4. The idea of moderation is full of deceit, and our estimate of the power of our own will is usually a mistaken one.
5. The drinking habit is the cause of the larger portion of the misery, poverty and crime in our land.
6. Both science and experience prove that even moderate drinking is injurious to health.

WHY SIGN THE PLEDGE BECAUSE

7. Eternal interests are often forfeited through drink, for the Bible declares that no drunkard shall enter heaven.
8. The Bible pronounces no blessing upon drinking, but many upon total abstinence.
9. It is easier to keep a pledge publicly, solemnly given than a simple resolution.
10. The pledge protects us from the solicitations of friends, and removes us from the temptations of the saloon.
11. Persons miscalculate their ability to drink in moderation, and become slaves to the drinking habit before they are aware of it.
12. Intemperance obstructs civilization, education, religion and every useful reform.

WE THE UNDERSIGNED SOLEMNLY PROMISE
BY THE HELP OF GOD
 TO ABSTAIN FROM THE USE OF ALL
 INTOXICATING DRINKS AS A BEVERAGE

NAMES

Mike Simpson, General Wm. Simpson, George Simpson, John Belle Simpson, William Simpson, Joseph Simpson, James Simpson, Inez Simpson, Dorothy Simpson, Allen Simpson, James Simpson, Roscoe Simpson, Elizabeth Simpson, Margaret Simpson, Richard Simpson, (Cheedre Simpson)

HE WILL BLESS ALL WHO WALK BEFORE HIM IN A PERFECT WAY

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6. Carmichael Station Dec 23, 1874
Ft. Gr. July 4, 1874
King's Island Oct 30, 74

M₅ extended Due 13/974

Handwritten notes on a piece of paper, including the date "11/11/2019" and the number "19".

8

Great

Elijah Sims
19, 1936
half goods

19, 1936
James P. Hester
died June 27
Margaret Simmons
19, 1940
Eva Simmons died
Henry Wilson the
Simon Wilson &
James Simmons

34. Karen Annette
35. Carolyn
36. Marisa Raman

1910

25

71

(26)

Death

1. Elijah Simmons died Dec.
19, 1936

2. Mary Goldstein died December
19, 1936

3. James F. Heron Wilson

died June 27 1934

4. Margert Simmons Die on September
19 1940

5. Eva Simmons died Nov. 30, 1910

6. Henry Wilson died Oct. 7 1921

7. Simon Wilson died Sept. 17, 1921

8. James Simmons died Apr. 13 1933

THE JUDEA
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southern brow
(II Kings XXIII)
Later on the J
also contains the Accedama, or Field of Blood of the traitor Judas.

- 34. Karen Ann... Copper born June 9, 1958
- 35. Carolyn... burial Simmons Jan. 26, 1959
- 36. Mavis Ramona James born Dec. 29, 1959



'AIN-ES-SULTAN, OR FOUNTAIN OF ELISHA.—Modern Jericho really consists of a group of poor houses inhabited by about 300 persons. From this village one may take an evening walk to the 'Ain-es-Sultan, by which Jericho was once supplied with water. This "Sultan's Spring," which is shown here wells forth copiously from the earth, and is collected in a small pond. This is undoubtedly the spring of water which Elisha healed with salt (II Kings 11, 19, 22).

Leon Morris Jr. Oct. 1, 1965
 Lynelita Boyita Moore March 19, 1966
 Leandra Hernandez Green Jan. 20, 1967
 Lawrence Greene June 20, 1968
 Michael Craig Moore Feb. 13, 1970

THE 'AIN-ES-SULTAN, OR FOUNTAIN OF ELISHA.—Modern Jericho really consists of a group of poor houses inhabited by about 300 persons. From this village one may take an evening walk to the 'Ain-es-Sultan, by which Jericho was once supplied with water. This "Sultan's Spring," which is shown here wells forth copiously from the earth, and is collected in a small pond. This is undoubtedly the spring of water which Elisha healed with salt (II Kings 11, 19, 22).

John Harris Jr. Oct. 1, 1965

Cornelia Suzette Moore March 19, 1966

Headsa Bernadette Green Jan. 20, 1967

Kelly Lynn Moore - Aug. 26, 1967

Jamie Greene
June 20, 1968

Michael Craig Moore
Feb. 13, 1970

Miss Mrs. Mike Simmons has

29 grandchildren

1 Great Grandchild

Nydia Lyette Jones June 1965

Janaia
C. Seaters
Feb. 11, 89

John Brown - June 20, 1968 till June 20, 1968

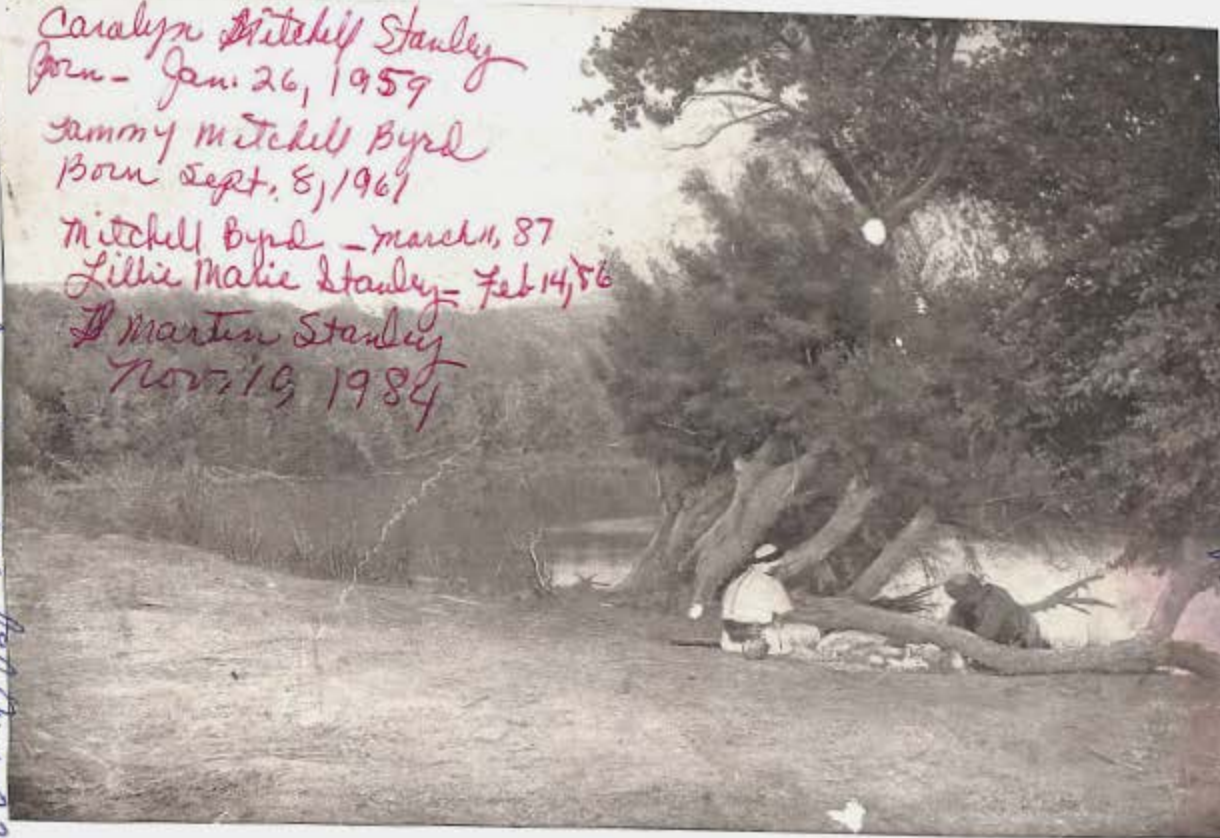
Carolyn Mitchell Stanley
Born - Jan. 26, 1959

Sammy Mitchell Byrd
Born Sept. 8, 1961

Mitchell Byrd - March 11, 87

Lillie Marie Stanley - Feb 14, 86

D. Martin Stanley
Nov. 19, 1984



THE PLACE OF CHRIST'S BAPTISM IN THE RIVER JORDAN.—Jesus had come to this spot to be baptized, but John, for the first and last time, hesitated and drew back. "I have need to be baptized of Thee," said he, "and comest Thou to me?" "Suffer it to be so now," replied Jesus, descending into these waters "praying," as St. Luke characteristically adds. And here the awful sign was given that this was indeed "He that should come," as the dove descended from heaven.

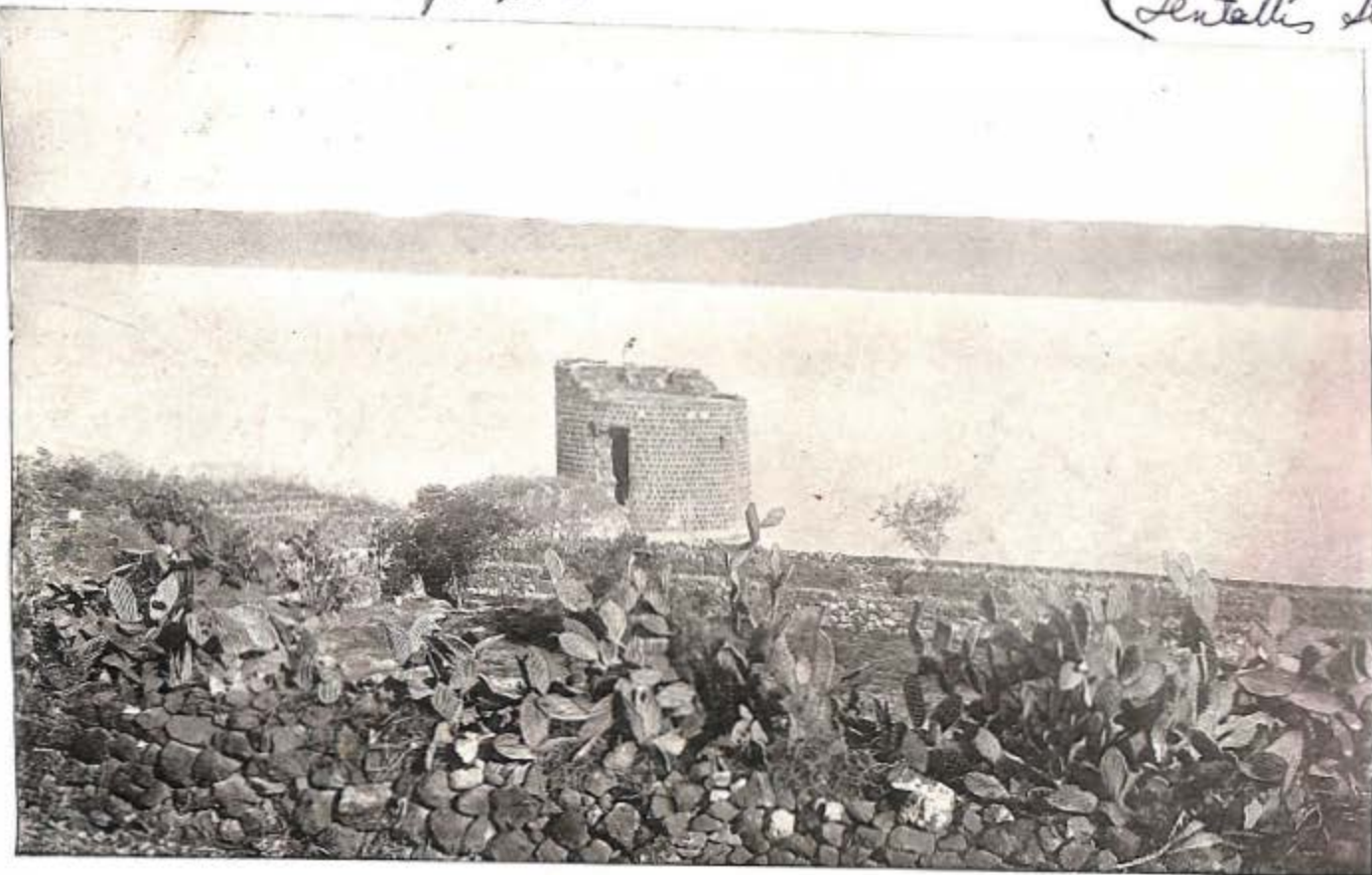
Adeline & Claude Jones Sept. 15, 1964
Francis Benson Simmons
" May 5, 1964
" Aug. 20, 1964

Josephine Ingham
April
11, 1895



VIEW OF BETHANY.—The village of Bethany is easily reached from Jerusalem. The flight of steps on the east side of the Temple, before the Golden Gate, led to the quiet village of the Kidron, and after rather more than half an hour's journey Bethany comes into sight. The ruins of a tower rise now over the highest point of the village, but these remains are of later date than the days of our Lord. The white-washed and flat-roofed houses of Bethany lie half hidden in the green fields and trees among the surrounding heights.

Lillie Mae Simmons Mitchell - born July 25, 1940
married to Charles Mitchell on July 25, 1964
have two children - Carolyn Frederica Mitchell Stanley - married Nov. 4, 1983 to
and TAmoy J. Mitchell - born Sept. 18, 1966 (Lentell's Stanley)



PANORAMA OF THE SEA OF GALILEE.—The Lake or Sea of Galilee is pear-shaped, the broad end being towards the north. The greatest width is $6\frac{3}{4}$ miles from Mejdel (Magdala) to Khersa (Gergesa) about one-third the way down; and the extreme length is $12\frac{1}{4}$ miles. The Jordan enters at the north—a swift, muddy stream, coloring the lake a good mile from its mouth,—and passes out pure and bright at the south. On the north-west shore is the plain of Gennesareth; on the west, a recess in the hills containing the town of Tiberias; and on the south, the fine open valley of Jordan stretching away towards the Dead Sea.